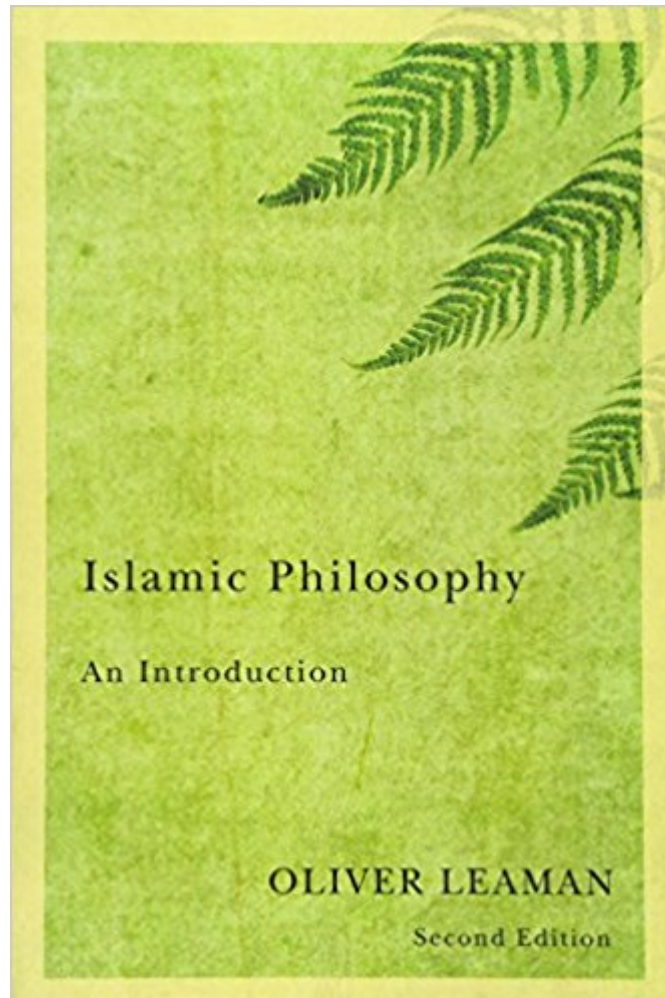




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Islamic Philosophy



Synopsis

Although Islamic philosophy represents one of the leading philosophical traditions in the world, it has only recently begun to receive the attention it deserves in the non-Islamic world. This important text provides a concise and accessible introduction to the major movements, thinkers and concepts within that tradition, from the foundation of Islam to the present day. Ever since the growth of Islam as a religious and political movement, Muslim thinkers have sought to understand the theoretical aspects of their faith by using philosophical concepts. Leaman outlines this history and demonstrates that, although the development of Islamic philosophy is closely linked with Islam itself, its form is not essentially connected to any particular religion, and its leading ideas and arguments are of general philosophical significance. The author illustrates the importance of Islamic thought within philosophy through the use of many modern examples. He describes and contrasts the three main movements in Islamic philosophy – Peripatetic, Sufi and Illuminationist – and examines the Persian as well as the Arabic traditions. Wide coverage is given to key aspects of Islamic philosophy, including epistemology, ontology, politics, ethics and philosophy of language, providing readers with a balanced view of the discipline. The second edition has been thoroughly revised and updated throughout, including the addition of two new chapters on recent debates surrounding Islam's need for an enlightenment, and on the future of Islamic philosophy. The new edition of Islamic Philosophy will continue to be essential reading for students and scholars of the subject, as well as anyone wanting to learn more about one of the most significant and influential philosophical traditions in the world today.

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Customer Reviews

"This is a valuable work and would be well suited to survey courses on Islam at the undergraduate level. The author has clearly envisaged this, as he has included a copious bibliography and suggestions for further reading. It is to be hoped that this book will be used in this way in universities and colleges which have programmes in Islamic studies and/or religious studies." *Journal of Contemporary Religion*

"Leaman does an excellent job of bringing the debates of Islamic philosophy alive. He takes Islamic philosophy out of the Islamic studies ghetto and extracts it from antiquarian historical interest, making it relevant to everyday philosophical concerns within the context of our multicultural and multi-faith society today." Sajjad Rizvi, University of Exeter

"Everyone who teaches Islamic philosophy knows that Professor Leaman is the gold standard for clear, orderly exposition. This new edition of his *Islamic Philosophy* will only confirm that reputation. To those trained only in European and American philosophy, Islamic thought can seem an impenetrable maze of names and dates, but Professor Leaman clearly lays out the development of the ideas in a way that shows their relation to Medieval European thought and, as well as the unique problems Islam (and especially Sufism) brought to philosophy. From the understanding of the nature of the Qur'an, to the importance of God's oneness, to the relation of God to the universe, Professor Leaman guides the reader through complex argument in a way that will reward students of all levels of expertise. This text is a must for any Islamic Philosophy course." Mark Webb, Texas Tech University

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As always, Leaman gives a balanced, intelligent, and insightful treatment of the subject.

After the Roman Empire disintegrated, much of what was later re-discovered of Aristotle was, in essence, warehoused by Arabs and Syrians. The study of this material by Muslim philosophers inspired a great deal of interesting thinking; I suspect that the enthusiasm of the debates sparked interest in the more informed and inquiring minds first in the Jewish community, and then in the Christian cultures of Spain, then across western Europe. That was the re-awakening of Europe-- the Renaissance which preceded the Renaissance that we think of. An honest person would have to ask- to what extent did the Muslim philosophers shape the thinking of the European philosophers who basically took up their works? Are we more indebted to them in forming our basic thought patterns than we imagine?

Ibn Rushd, the only Islamic philosopher who counts, in my opinion, was given very brief coverage. Too bad.

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